

**2012 SUMMER CAMP
FOREST LAWN SCOUT RESERVATION
BOY SCOUT- CIRCLE X RANCH AT BIG HORN
(Please print neatly and completely)**

Troop # _____ Council _____ District _____
Leader Name _____ Position _____
Address _____ Email _____
City _____ State _____ Zip _____
Home Phone () _____ Business () _____
Please hold space for Scouts _____ / _____ Adults _____ / _____
(Minimum) (Maximum) (Minimum) (Maximum)

PLEASE PROVIDE AS ACCURATE OF AN ESTIMATE AS POSSIBLE
WE RESERVE THE RIGHT TO MOVE TROOPS BASED ON FINAL NUMBERS

PLEASE NOTE: Los Angeles Area Council provides campers with accident insurance (this is minimal type coverage) during your stay at Summer Camp, similar to unit insurance, as part of the camp fee.

MEDICAL FORMS ARE REQUIRED FOR ALL CAMPER AND ADULTS

INFORMATION AND PAYMENT SCHEDULE

All youth and adults must be registered with BSA. Rules for acceptance and participation in all programs are the same without regard to race, color, national origin, age, sex, or handicap.

CAMP FEE:
IN COUNCIL \$375 PER SCOUT / OUT OF COUNCIL \$395 PER SCOUT
A DEPOSIT OF \$100 MUST BE ACCOMPANIED WITH THIS FORM

The deposit will become non-refundable after October 31, 2011.

“One” free adult leader for the first 10 Scouts.

ADULT FEE: IN COUNCIL \$220 / OUT OF COUNCIL \$230
TWO ADULTS ARE REQUIRED AT ALL TIMES PER NATIONAL POLICY.

- \$100 per camper is due by February 24, 2012
- \$100 per camper is due by April 27, 2012.
- Balance due Thirty (30) days prior to your camp date.
- Two (2) weeks prior to your camp date, a final roster showing names, addresses, phone numbers and ages of all campers are due. All deposits are applied to the final camp fee, **not individually.**

Written Notice of Cancellation must be received 4 weeks prior to your camp date, and a Fee of \$100 per camper will be charged before any refunds are made.

SCHEDULE “2012”
BOY SCOUT – CIRCLE X RANCH AT BIG HORN

- () June 17-23
- () June 24 – 30
- () **Sunday Friendly:** July 2- 7
- () July 8 - 14
- () July 15 – 21
- () July 22 – 28
- () July 29 – August 4
- () Aug 5-11

Please make checks payable to:
Los Angeles Area Council, Boy Scouts of America
2333 Scout Way, Los Angeles, CA 90026
Attention: Camping Department
(213) 413-4400 x 344

Signed by unit leader

Date

By signing this form, we agree to adhere to all policies and procedures of the BSA and Los Angeles Area Council.