

**2010 SUMMER CAMP  
FOREST LAWN SCOUT RESERVATION  
BOY SCOUT- CIRCLE X RANCH AT BIG HORN  
(Please print neatly and completely)**

Troop # \_\_\_\_\_ Council \_\_\_\_\_ District \_\_\_\_\_

Leader Name \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Business ( ) \_\_\_\_\_

Please hold space for Scouts \_\_\_\_\_ / \_\_\_\_\_ Adults \_\_\_\_\_ / \_\_\_\_\_  
(Minimum) (Maximum) (Minimum) (Maximum)

**PLEASE PROVIDE AS ACCURATE OF AN ESTIMATE AS POSSIBLE  
WE RESERVE THE RIGHT TO MOVE TROOPS BASED ON FINAL NUMBERS**

**PLEASE NOTE:** Los Angeles Area Council provides campers with accident insurance (this is minimal type coverage) during your stay at Summer Camp, similar to unit insurance, as part of the camp fee.

***MEDICAL FORMS ARE REQUIRED FOR ALL CAMPER AND ADULTS***

**INFORMATION AND PAYMENT SCHEDULE**

*All youth and adults must be registered with BSA. Rules for acceptance and participation in all programs are the same without regard to race, color, national origin, age, sex, or handicap.*

**CAMP FEE:**

***In Council Scouts \$335 per camper – Out of Council Scouts \$355 per Camper***

**A DEPOSIT OF \$100 MUST BE ACCOMPANIED WITH THIS FORM**

The deposit will become non-refundable after October 31, 2009.

**Adult Fee is \$190 per Adult**

“One” free adult leader for every 10 Scouts.

**TWO ADULTS ARE REQUIRED AT ALL TIMES PER NATIONAL POLICY.**

- \$100 per camper is due by February 26, 2010
- \$100 per camper is due by April 30, 2010.
- Balance due Thirty (30) days prior to your camp date.
- Two (2) weeks prior to your camp date, a final roster showing names, addresses, phone numbers and ages of all campers are due. All deposits are applied to the final camp fee, **not individually.**

Written Notice of Cancellation must be received 4 weeks prior to your camp date, and a Fee of \$100 per camper will be charged before any refunds are made.

**SCHEDULE “2010”**

**BOY SCOUT – CIRCLE X RANCH AT BIG HORN**

- ( ) June 20 – 26
- ( ) June 27 – July 3
- ( ) \*July 5 - 10
- ( ) July 11 - 17
- ( ) July 18 – 24
- ( ) July 25 – 31
- ( ) Aug. 1 - 7
- ( ) Aug 8-14

Please make checks payable to:  
Los Angeles Area Council, Boy Scouts of America  
2333 Scout Way, Los Angeles, CA 90026  
**Attention:** Camping Department  
(213) 413-4400 x 344

\_\_\_\_\_  
Signed by unit leader

\_\_\_\_\_  
Date

By signing this form, we agree to adhere to all policies and procedures of the BSA and Los Angeles Area Council.