

# 2012 CAMPING RESERVATION LOG CABIN WILDERNESS CAMP

(Please print neatly and completely)

Unit type: \_\_\_\_\_ # \_\_\_\_\_ Council \_\_\_\_\_ District \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Business ( ) \_\_\_\_\_

Please hold space for Scouts \_\_\_\_\_ / \_\_\_\_\_ Adults \_\_\_\_\_ / \_\_\_\_\_  
(Minimum) (Maximum) (Minimum) (Maximum)

Camp Program: **Sierra Nevada Mountain Man** \_\_\_\_\_ **High Country Gateway** \_\_\_\_\_

**PLEASE PROVIDE AS ACCURATE OF AN ESTIMATE AS POSSIBLE**

**PLEASE NOTE:** Los Angeles Area Council provides campers with accident insurance (this is minimal type coverage) during your stay at Summer Camp, similar to unit insurance, as part of the camp fee.

## MEDICAL FORMS ARE REQUIRED FOR ALL CAMPERS INCLUDING ADULTS

### Information and Payment Schedule

All youth and adults must be registered with BSA. Scouts must be age 13 by January 1 of the year they attend.  
Rules for acceptance and participation in all programs are the same without regard to race, color, national origin, age, sex, or handicap.

**Camp Fee: In Council \$355 per person / Out of Council \$375 per person**

**A DEPOSIT OF \$100 MUST BE ACCOMPANIED WITH THIS FORM**

The deposit will become non-refundable after October 31, 2011.

**TWO ADULTS ARE REQUIRED AT ALL TIMES PER NATIONAL POLICY.**

- **\$100 per camper is due by February 24, 2012**
- **\$100 per camper is due by April 27, 2012**
- **One month prior to your camp date all fees are due**
- **Two (2) weeks prior to your camp date, a final roster showing names, addresses, phone numbers and ages of all campers is due. All deposits are applied to the final camp fee, not individually.**

Written Notice of Cancellation must be received 4 weeks prior to your camp date, and a Fee of \$100 per camper will be charged before any refunds are made.

## 2012 DATES

- ( ) JUN 30 - JUL 7
- (full) JUL 7 - 14 FULL**
- ( ) JUL 14 - 21
- ( ) JUL 21 - 28
- ( ) JUL 28 - AUG 4
- ( ) AUG 4 - 11

Please make checks payable to:  
Los Angeles Area Council, Boy Scouts of America  
2333 Scout Way, Los Angeles, CA 90026  
**Attention: Camping Department**  
(213) 413-4400 x 344 \* Fax (213) 413-7954

\_\_\_\_\_  
Signed by unit leader

\_\_\_\_\_  
Date

By signing this form, we agree to adhere to all policies and procedures of the BSA and Los Angeles Area Council.